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## State of South Dakota

## Candidate's or Committee's Report of Receipts and Expercity Res

Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave, Pierre, SD 57501-5070 See pages 9 & 10 of the Guideline Book for specific instructions on completing this report. Name of Candidate or Committee \_\_\_\_\_ Hanson County Republicans Complete Mailing Address \_\_\_\_\_520 North Main, Fulton, SD 57340 Name of Person Making Report Rod Wolforth Phone 605-995-1224..... If you are a candidate, what office are you seeking \_\_\_\_N/A\_ If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed. Type of Report (See pages 4 & 5 of Guideline Book) \_\_\_\_\_\_ Year End\_\_\_\_\_\_ For Reporting Period Ending (See pages 4 & 5 of Guideline Book) December 31, 2002 The following verification must be completed before submitting report. VERTFICATION OF PERSON MAKING REPORT (print name legibly), certify I \_\_\_\_\_Rod Wolforth that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. January 27, 2003 Candidate Signature or Signature of Committee Treasurer or Chairperson Revised July 2001 Rod Wolforth Filed this Treasurer Hanson County Republicans

| Name of Candidate or C  | ommitteeHancon Co   | unty Republicans  |  |
|---|---|---|--|
| For the reporting peri  |   | 31, 2002  |  |
|   | Schedule A - Direct C   | Contributions   |  |
| but for this report you may compolitical parties and enter these the next page. Any contribution or political party and all contribute amount, name, address and contributor has their own section space, or you may attach additional enterthing the section of the | sums as unitemized contribution of more than \$100 or aggregations from PAC's must be emplace of employment (if applied in for itemization. This schedule on all sheets of paper. | or less from individuals and tons on their respective lines be<br>ate during a calendar year fro<br>atered as a separate item (item<br>cable) of the contributor. Eac | ne same from elow and on m an individual ized) giving h type of eed more |
| Unitemized Contribution   | ons from Individuals:   |   | *\$ 0.00   |
| Itemized Contributions  | s from Individuals  | Place of Employment   | I  |
| Name  | Residence Address   | (Name of Employer)  |  |
|   |   |   | \$   |
|   |   |   | \$   |
|   |   |   | \$   |
|   |   |   | \$   |
|   |   |   | \$   |
|   |   |   | s  |
|   |   |   |  |
| ·   |   |   | <u> </u>   |
|   |   |   | ļ <del>?</del>   |
|   |   |   | ļ \$   |
|   |   |   | ļ \$   |
|   |   |   | \$   |
|   |   |   | \$   |
|   |   |   | \$   |
|   |   |   | \$   |
|   |   |   | \$   |
|   |   |   | \$   |
| - MARINE  |   |   | \$   |
| <u></u>   |   |   | \$   |

Total of Itemized Contributions from Individuals:

\*\$<u>0.00</u>

| me of Candidate or Committee       |                                   |          |
|------------------------------------|-----------------------------------|----------|
|                                    | ect Contributions (continued      | )        |
| nitemized Contributions from Po    |                                   | *\$      |
| emized Contributions from Poli     |                                   |          |
| Party Name                         | Address                           | 1        |
| raity Name                         |                                   | \$       |
|                                    |                                   | \$       |
| otal of Itemized Contributions     | from Political Parties:           | *\$ 0.00 |
| otal of Itemized Contributions     | 1104 101101011                    |          |
| temized Contributions from Poli    | tical Action Committees (PA       | .C's)    |
| (All contributions from P PAC Name | AC's must be itemized.)   Address | 1        |
| THE NAME                           |                                   | \$       |
|                                    |                                   | \$       |
|                                    |                                   | \$       |
|                                    |                                   |          |
|                                    |                                   | \$       |
|                                    |                                   | ş        |
|                                    |                                   | \$       |
|                                    |                                   | s        |
|                                    |                                   | \$       |
|                                    |                                   | s        |
|                                    |                                   | \$       |
|                                    |                                   | \$       |
|                                    |                                   | \$       |
|                                    |                                   |          |
|                                    |                                   | \$       |
|                                    |                                   | \$<br>\$ |
|                                    |                                   | <u> </u> |

| Name of Candidate                               | e or Committee                                | Hanson County Republ   | icans                        |                              |
|---|---|--|------------------------------|------------------------------|
| For the reporting                               | g period ending                               | <u> December 31, 2002</u>  |                              |                              |
|   | Schedule B - Fund-                            | -Raising Events Pro  | ceeds                        |                              |
| darition from each event                        | <ul> <li>If a contributor gives mo</li> </ul> | se money for the candidate re than \$100 or their contributions must         | Dution resur                 | s III men                    |
| Type of Event                                   |   | Net Proceeds   |                              |                              |
| Meet the Candidate                              | s Dinner (May 2002) - '                       | Ticket Sales   |                              | \$ 1.7 <b>%.7.</b> 00        |
| Meet the Candidate                              | s Dinner (October 2002                        | ) Ticket Sales   |                              | \$ 493.00                    |
|   |   |  |                              | \$ 1,207.00                  |
|   |   |  |                              |                              |
|   |   |  |                              |                              |
|   |   |  | Total:                       | \$ <u>1,207.00</u>           |
|   | 医医医医尿管 医医医皮肤 经非正常证据                           |  |                              |                              |
|   | Schedule C - I                                | In Kind Contribution   | ıs                           |                              |
|   |   |  |                              |                              |
| Report all non-cash con exceeds \$100, the name | tributions of goods or servi                  | ces and the estimated fair note address and place of emp                     | narket value.<br>ployment mu | If the value st be reported. |
| Report all non-cash con exceeds \$100, the name | of the contributor, residen                   | ces and the estimated fair notes address and place of emp<br>Estimated Value | pioyment mi                  | ist be reported.             |
| exceeds \$100, the name                         | of the contributor, residen                   | ce address and place of emp  | pioyment mi                  | ist be reported.             |
| exceeds \$100, the name                         | of the contributor, residen                   | ce address and place of emp  | pioyment mi                  | ist be reported.             |
| exceeds \$100, the name                         | of the contributor, residen                   | ce address and place of emp  | pioyment mi                  | ist be reported.             |
| exceeds \$100, the name                         | of the contributor, residen                   | ce address and place of emp  | pioyment mi                  | ist be reported.             |
| exceeds \$100, the name                         | of the contributor, residen                   | ce address and place of emp  | pioyment mi                  | ist be reported.             |
| exceeds \$100, the name                         | of the contributor, residen                   | ce address and place of emp  | pioyment mi                  | ist be reported.             |
| exceeds \$100, the name                         | of the contributor, residen                   | ce address and place of emp  | Name                         | s 0.00                       |
| exceeds \$100, the name                         | sh Contribution                               | ce address and place of emp  | Name                         | ist be reported.             |

Amount

Source of Income

Total: \$ 0.00

| Name of Candidate or Committee  | Hanson County Republicans |
|---------------------------------|---------------------------|
| For the reporting period ending | December 31, 2002         |

## Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

| Item         | Amount  | Contributions Made to Candidates and Committees:        |
|--------------|---------|---|
| Advertising  | 255.76  | (Ads in Alexandria & Emery newspapers for Mark Kessler  |
| Consulting   | 0.00    | - Hanson County Sheriff \$255.76)                       |
| Postage      | 51.00   | Postage for mailing                                     |
| Printing     | 0.00    |   |
| Rent         | 0.00    |   |
| Salaries     | 0.00    |   |
| Telephone    | 0.00    |   |
| Travel       | 0.00    |   |
| Utilities    | 0.00    |   |
| Other Expens | 108:    |   |
|              | 181.95  | Meet the Candidates Dinner (May 2002) Meal Expenses     |
|              | 1.20.00 | Meet the Candidates Dinner (October 2002) Meal Expenses |
|              | 25.00   | Emery Sr. Citizens Meal Program (Donation)              |
|              | 250.00  | South Dakota Republicans (Donation)                     |

Total Expenditures: \$ 883.71

| Name of Candidate or Committee  | Hanson County Republicans |  |  |
|---|---------------------------|--|--|
| For the reporting period ending   | December 31, 2002         |  |  |
| Schedule F - Debts and Obligations  |                           |  |  |
| This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. |                           |  |  |

Owed To

Purpose

Amount

Total Obligations: \$ 0.00

|               | c consider an Committee a  | Occuptor Demohlden   |        |                                       |
|---------------|--|--|--------|---------------------------------------|
| ·Name         | e of Candidate or Committee He   | anson County Republicans   | ••     | - <u>-</u>                            |
| For           | the reporting period ending  | December 31, 2002  |        |                                       |
|               | Summar   | y Page   |        |                                       |
| This<br>Pleas | summary sheet will give a brief outline of all campa<br>e transfer all totals from the schedules previously co | aign finance activity during this in the sum of the sum | eporti | ng period.                            |
| 1.            | Amount on hand, if any, at beginning   | ng of reporting period   | \$     | 80.41                                 |
| 2.            | Receipts   |  |        |                                       |
|               | Schedule A - Direct Contributions  | \$0.00   |        |                                       |
|               | Schedule B - Fund-Raising Events   | <b>\$</b> 00   |        | e e e e e e e e e e e e e e e e e e e |
|               | Schedule C - In Kind Contributions   | \$ <u> </u>  |        |                                       |
|               | Schedule D - Other Income  | <b>\$</b> 00   |        |                                       |
|               | Total of all receipts  | \$ <u>1,207.</u> 00  |        |                                       |
| 3.            | Total Monetary Receipts (A+B+D)  |  | \$     | <u>1,207.</u> 00                      |
| 4.            | Candidate's Personal Contribution t  | co Own Campaign  | \$_    | 0.00                                  |
| 5.            | Monetary Loans to Candidate or Committee Reporting Period  | nittee During  | \$_    | 0.00                                  |
| 6.            | Monetary Loans Repaid During Report  | ing Period   | \$     | 0.00                                  |
| 7.            | Expenditures - Schedule E  |  | \$     | 883.71                                |
| 8.            | Unpaid Obligations - Schedule F  | \$0.00_  |        |                                       |
| 9.            | Amount on hand at the close of this This should equal lines (1+3+4+5) -  |  | \$_    | <u>403.</u> 70                        |
|               |  |  |        |                                       |

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